

حضرت امام جعفر صادق عليه السلام نے ارشاد فرمایا:
مَنْ زَارَ الْحُسَيْنَ عليه السلام بِهَذِهِ الزِّيَارَةِ مِنْ قُرْبٍ أَوْ بُعْدٍ وَدَعَا بِهَذَا الدُّعَاءِ
قَبِلْتُ مِنْهُ زِيَارَتَهُ وَشَفَعْتُهُ فِي مَسْأَلَتِهِ بِإِلْغَا مَا بَلَغَتْ وَأَعْطَيْتُهُ سُؤْلَهُ
ثُمَّ لَا يَنْقَلِبُ عَنِّي خَائِبًا وَأَقْلِبُهُ مَسْرُورًا قَرِيرًا عَيْنُهُ بِقَضَاءِ حَاجَتِهِ وَ
النُّفُوزِ بِالْجَنَّةِ وَالْعِثْقِ مِنَ النَّارِ وَشَفَعْتُهُ فِي كُلِّ مَنْ شَفَعَهُ...

Imam Ja'far al-Sadeq (a.s.) said:

"Whoever recites this ziyaarat from near (the shrine) or from far and recites this supplication, I will accept his visitation and intercede in his asking (for needs) regardless of the volume of his needs. I will fulfill all his needs so that he does not return disappointed. I will turn him away joyously with his eyes soothed on account of the fulfillment of his needs, success of gaining paradise, liberation from hell-fire and I will intercede for him in everything that he desires intercession."

(Behaar al-Anwaar, vol. 98, pp. 299- 300)

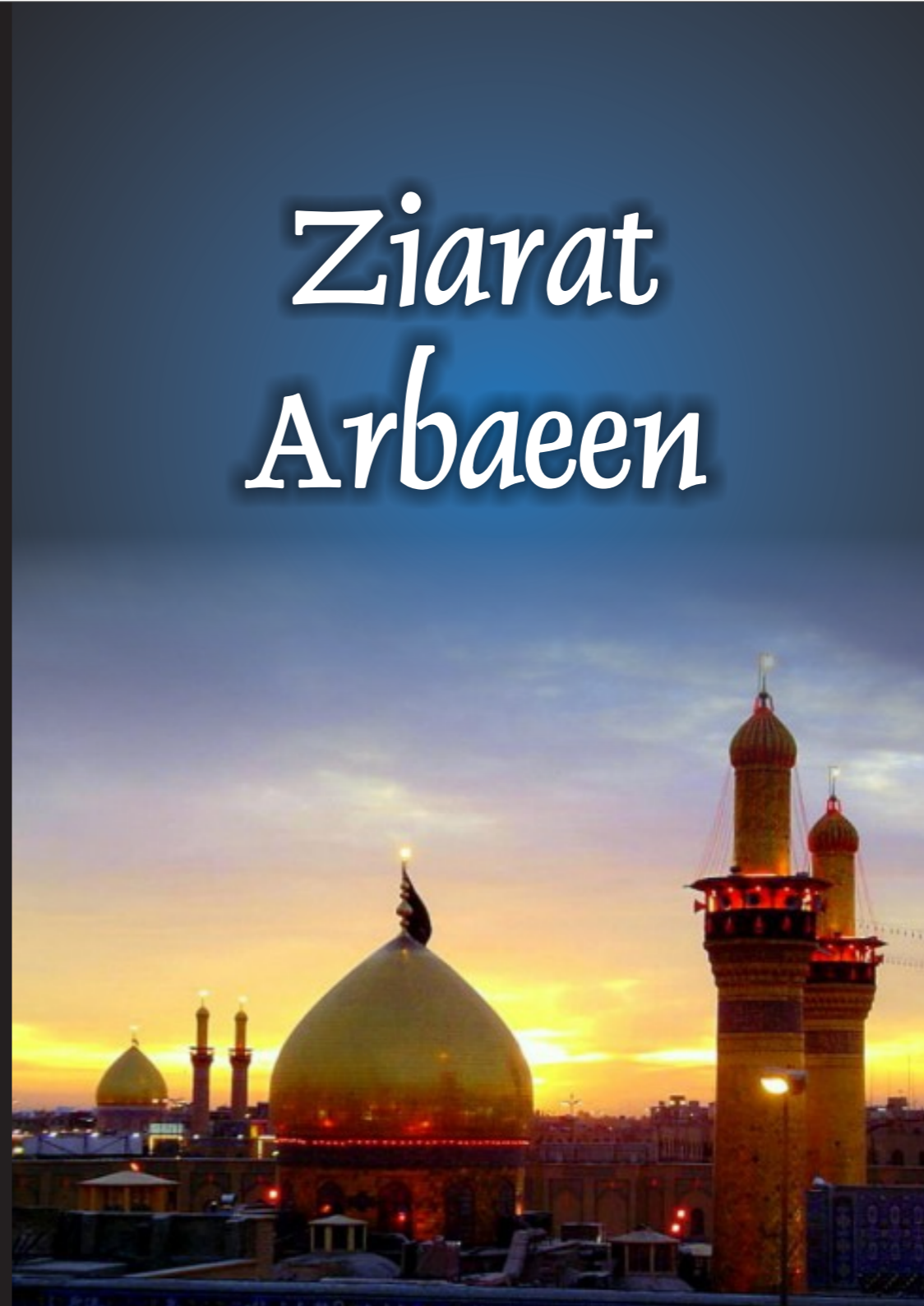
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Ziarat Arbaeen



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَذَكِّرْ فَإِنَّ الذِّكْرَ يَتَذَكَّرُ الْمُؤْمِنِينَ

In the name of Allah, the Beneficent, the Merciful
And continue to remind them as reminding proves beneficial to the faithful.
(Holy Quran 51:55)

Although the Almighty Allah has commanded the Prophet of Islam (s.a.w.a.) to be aloof from the people and has made it absolutely clear that there is no responsibility whatsoever on the Prophet for their waywardness. But even then it is fixed as the duty to remind, because of that people of faith are getting benefitted. And it is a teaching for the Muslim theologians – learned men and lecturers of all the times (periods) that the effect may be visible on the people or may not be visible, but the process of reminding should continue so that getting benefitted the common man also one day or the other comes to the path of good deeds.

(Anwarul Quran by Allamah Syed Zeeshan Haider Jawadi (t.s.))

ARBAEEN

After this brief reminder, with utmost sincerity, we present this booklet for the Azaadaaraane Imam e Husain (a.s.)

Also it is necessary to perform this Ziyaarat because it is one of the sign of a Shia of Ameerul Momeneen Ali ibne Abi Talib (a.s.), as our 11th Imam Hazrat Hasan Askari (a.s.) says:

There are five signs of a believer

1. Reciting 51 Rakat Namaaz in a day.
2. Performing Ziyaarat of Arbaeen.
3. Wearing a ring in the right hand.
4. Doing Sajdah on mud.
5. Reciting BISMILLAHIR RAHMANIR RAHIM loudly.

عَلَامَةُ الْمُؤْمِنِ خَمْسٌ:

(١) صَلَاةُ أَحَدَى وَخَمْسِينَ

(٢) زِيَارَةُ الْأَرْبَعِينَ

(٣) التَّخْتُمُ بِالْيَمِينِ

(٤) تَغْفِيرُ الْجَبِينِ

(٥) الْحُجْرُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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Ziarat (Iran & Iraq)	1st Dec. 2014	22	6	Rates not yet finalised
Only Iraq	6th Dec. 2014	10	4	

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَصَلَّى اللَّهُ عَلَيْكَ يَا وَلِيَّ الْعَصْرِ (عج) أَذْرُكُنَا

Ziarat Arbaeen

Imam Hasan Askari (a.s.) has mentioned the sign of a . believer as follows:

(1) To recite fifty-one units (rakats) of prayer:

17 units of daily ritual prayer:

2 units of Morning Prayer (Subh Prayer)

4 units of Noon Prayer (Zohr Prayer)

4 units of Afternoon Prayer (Asr Prayer)

3 units of Evening Prayer (Maghrib Prayer)

4 units of Night Prayer (Isha Prayer)

34 units of the Nafila of Daily Prayer:

2 units of Nafila of Morning Prayer, which is prayed before the Morning Prayer

8 units of Nafila of Noon Prayer, which is also prayed before the Noon Prayer

8 units of Nafila of Afternoon Prayer, which is also prayed - before the Afternoon Prayer

4 units of Nafila of Evening Prayer, which is prayed after the Evening Prayer





1 unit of Nafila of Night Prayer, which is prayed after the Night Prayer.

(It is better to recite two units of the Nafila of Night Prayer in the sitting position. These two units prayed in the sitting position will be counted as one unit)

11 units of the Midnight Prayer which includes:

8 units with the intention of Shab prayer

2 units with the intention of Shafa prayer

1 unit with the intention of Witr prayer

Thus completing 51 units of prayer. All recommended prayers are recited like the Morning Prayer in units of two rakats each.

- (2) Ziyarat Arbaeen
- (3) To wear a ring In the right hand
- (4) To do Sajdah on mud/clay
- (5) To recite Bismillaahir Rahmaanir Raheem in a loud voice.

Since everything is recognized by its signs, therefore if we want to know how much Faith we have, we should see how many of the above signs do we have. If all the signs are present among us, we should thank the Almighty Allah and if only some are present we should try to acquire the remaining also. And we should do all this quickly as no time is fixed for one's death.





Ziyarat Arbaeen

It is a sign of faith to salute. Imam Husain (a.s.) on the 20th of Safar and to perform his Ziyarat. Imam Ja'far Sadiq (a.s.) has taught the Ziyarat of Imam Husain (a.s.) on the day of Arbaeen as follows: He says: Perform the Ziyarat in the following manner after the sun is considerably up:

“At the time of reciting the Ziyarat it is necessary that along with reciting it verbally you must also pay attention on the meaning of that which you are reciting so that you may earn the rewards of Ziyarat along with cognition (Marefat). And you should also be aware of the position and status of the one whose Ziyarat you are reciting.”

What was the aim of his martyrdom? Why did he accept this great martyrdom? And what is the secret that along with guidance his martyrdom is bestowed with such freshness and perpetuity? Even after the passage of fourteen hundred years, every day and every time it seems as if this incident has recently occurred.” The following sentence of Ziyarat Arbaeen explains the aim of Imam Husain's (a.s.) martyrdom:

فَاعْذَرِي الدُّعَاءَ وَمَنْحَ الْبُصْحَ وَبَذَلِ مُهْجَتَهُ فَيْكَ لَيْسْتَ تَقْدَرِ

عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

He called the people to God the Prophet and religion in





such a way that he left no scope for excuses. He dispensed good advice in the best and the most appropriate manner and O Allah, he sacrificed his life in Your way. So that: He be able to save Your servants from the dangerous waves of a death of ignorance, deviation, perplexity and confusion.

This statement shows that one of the aim of the martyrdom of Imam Husain (a.s.) was to save people from ignorance and deviation.

One can come out of ignorance through education. The better is the level of education, the more a person would be away from deviation.

One can keep away from deviation through guidance. Guidance means to remain firm on the straight path. Ahle Bayt (a.s.) are the Straight Path. As much as we adopt the manners and morals of Ahle Bayt (a.s.) so much more we would be guided. As much as we are educated and guided so much more proximate we would be to the aim of the martyrdom of Imam Husain (a.s.).

In the name of Allah, the Beneficent, the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ

O Allah! Send blessings on Muhammad and on the children of Muhammad and Hasten their Reappearance





السَّلَامُ عَلَى وَلِيِّ اللَّهِ وَحَبِيبِهِ

Peace be on the favorite of Allah,

السَّلَامُ عَلَى خَلِيلِ اللَّهِ وَنَجِيبِهِ

Peace be on the beloved friend of Allah, His distinguished hero!

السَّلَامُ عَلَى صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ

Peace be on the choicest confidant of Allah, sincerely attached
precisely like his father!

السَّلَامُ عَلَى الْحُسَيْنِ الْبَظْلُومِ الشَّهِيدِ

Peace be on Husain, who gave his life in the way of Allah, a
martyr, underwent untold hardships

السَّلَامُ عَلَى أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ الْعَبْرَاتِ

Peace be on the hostage surrounded by the-tightening circle of
sorrow and grief, killed by a horde of savages.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ وَلِيُّكَ وَابْنُ وَلِيِّكَ

O my Allah! I give witness that beyond a shadow of doubt he is
Thy favorite and choicest confidant, who enjoys Thy confidence
and favor, precisely like his father!





وَصَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِزُ بِكَرَامَتِكَ

Thou looked upto him and elected him in Thy cause,

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

picked and chose him for the good fortune, selected for him the best purified parents,

وَاجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ وَجَعَلْتَهُ سَيِّدًا مِّنَ السَّادَةِ

appointed him guardian, leader, and defender of rights.

وَقَائِدًا مِّنَ الْقَادَةِ وَذَائِدًا مِّنَ الذَّادَةِ

a true representative (inheritor and progenitor) of guardians, leaders and defenders of rights.

وَاعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ

gave him much and more from the inheritance of the Prophets, put him forward as a decisive argument, along with the other successors (of the Holy Prophet-the twelve Imams) to the mankind.

فَاعْذَرَ فِي الدُّعَاءِ وَمَنْحَ النَّصَحِ وَبَذَلَ مُهْجَتَهُ فِيكَ

He met with deadly dangers, acted justly and fairly, made use of everything belonging to him to pay full attention to give sincere advice, took pains, made every effort and put his heart, mind, soul





and life at the disposal of Thy mission

لَيْسُ تُنْقِذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

to liberate the people from the yoke of ignorance and evil of
bewilderment, but an evildoer,

وَقَدْ تَوَازَرَ عَلَيْهِ مَنْ غَرَّتْهُ الدُّنْيَا

deceived with empty hopes of mean and worthless worldly gains,

وَبَاعَ حَظَّهُ بِالْأَرْضِ الذُّلِ

had pressed heavily on him, and sold out his share (eternal bliss)

وَشَرَىٰ آخِرَتَهُ بِالشَّيْنِ الْأَوْكَسِ وَتَغَطَّرَ سَ

for the meanest and lowest bargain, betrayed his “day of
judgment” for a vulgar return,.

وَتَرَدَّدَىٰ فِي هَوَاكَ وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ

took pride In insolence, fell into the fathom-well of silly stupid
follies, provoked Thee and Thy Prophet to anger,

وَأَطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَالنِّفَاقِ

did as the harsh discordant, the hypocrite,





وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ فَجَاهَدَهُمْ فِيكَ

the heavily burdened bearers of sin, condemned to Hellfire,
advised to him, however, he (the Holy Imam),

صَابِرًا مُحْتَسِبًا حَتَّى سَفِكَ فِي طَاعَتِكَ دَمُهُ

steadily, rightly and justly coped with them,

وَاسْتَبِيحَ حَرِيئُهُ

till, in Thy obedience, gave his life after which his family was set
adrift.

اللَّهُمَّ فَالْعَنُوهُمْ لَعْنًا وَبَيِّنًا وَعَذِّبْهُمْ عَذَابًا أَلِيمًا

O my Allah, therefore, condemn them to hell as a denunciation
and conviction; and crack-down on them with a painful
Punishment.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be on you O the son of the Messenger of Allah!

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ

Peace be on you O the son of the first of the successors (of the
Holy Prophet)!





أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَابْنُ أَمِينِهِ

I bear witness that Allah put faith in you like He had full confidence in your father, and that you always looked for and collected good and virtue.

عُشْتُ سَعِيدًا وَمَضَيْتَ حَيِّدًا

lived a highly praiseworthy life

وَمُتَّ فَقِيرًا مَظْلُومًا شَهِيدًا

and departed from this world a martyr, forsaken and abused;

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزُ مَا وَعَدَكَ وَمُهْلِكُ مَنْ خَذَلَكَ

I bear witness that Allah will promptly fulfill the promise, He made to you,

وَمُعَذِّبُ مَنْ قَتَلَكَ وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

and destroy those who left you helpless and punish those who killed you; I bear witness that you kept your promise made with Allah,

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى أَتَيْكَ الْيَقِينُ

and strived in His way till what was certain came upon you,





فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ

so curse of Allah be on those who killed you, curse of Allah be on those who oppressed you,

وَلَعَنَ اللَّهُ أُمَّةً سَبَعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

curse of Allah be on the people who came to know and approved

اَللّٰهُمَّ اِنِّىْ اُشْهِدُكَ اَنِّىْ وَلِىُّ لَيْسَ وَالْاَكَاوَعِدُو لَيْسَ عَادَاكَ

O my Allah be my witness that I make friends with those who love him and oppose those who deny him.

بِاَبِىْ اَنْتَ وَاُمِّىْ يَا بَنَ رَسُوْلِ اللّٰهِ

I, my father and mother, are at your disposal O the son of the Messenger of Allah.

اَشْهَدُ اَنَّكَ كُنْتَ نُوْرًا فِى الْاَصْلَابِ الشَّامِخَةِ

I know and bear witness that you were "light" in the sublime loins

وَالْاَرْحَامِ الْبُطْهَرَةِ

and in the pure wombs,

لَمْ تَنْجَسْكَ الْجَاهِلِيَّةُ بِاَنْجَاسِهَا

never touched you the dirt of ignorance,





وَلَمْ تُلْبِسْكَ الْبُذَلَهَيَّاتُ مِنْ ثِيَابِهَا

nor ever obscurity concealed you in its folds;

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَارْكَانِ الْمُسْلِمِينَ

I bear witness that you are the pillar of “Deen”, support of the Muslims,

وَمَعْقِلِ الْمُؤْمِنِينَ وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبِرُّ التَّقِيُّ الرَّضِيُّ الرَّزِيُّ

refuge of the faithful; I bear witness that you are a truthful, well-aware, content, intelligent,

الْهَادِي السَّهْدِيُّ وَأَشْهَدُ أَنَّ الْأَيَّةَ مِنْ وَلَدِكَ

rightly guided guide (Imam); I bear witness that the Imams among your descendants

كَلِمَةُ التَّقْوَى وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى

are the symbols of “conscious piety” and signs of “true guidance”, the “safe handle” – Islam,

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ

and the decisive arguments over mankind; I declare positively that I have full faith in you





وَبَيَايَاكُمْ مُوقِنٌ بِشَرَايِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

and I know for certain that you shall return. I am, fully committed
to the laws of my religion, certain of my deeds,

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

my mind and heart ready for your return,

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ

and my affairs carried out in the light of your instructions,

حَتَّى يَأْذَنَ اللَّهُ لَكُمْ

till Allah gives you permission, together with you,

فَبَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ صَلَوَاتُ اللَّهِ عَلَيْكُمْ

along with you, not at the same time with your enemies. Blessings
of Allah be on you,

وَعَلَى أَرْوَاحِكُمْ وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَغَائِبِكُمْ

on your souls, on your bodies when you are visible, when you are
invisible, on your perceivable aspects,

وَزَاهِرِكُمْ وَبَاطِنِكُمْ أَمِينَ رَبِّ الْعَالَمِينَ.

on your innermost genius be it so, O Lord of the worlds.

